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## **Clinton Presidential Records Digital Records Marker**

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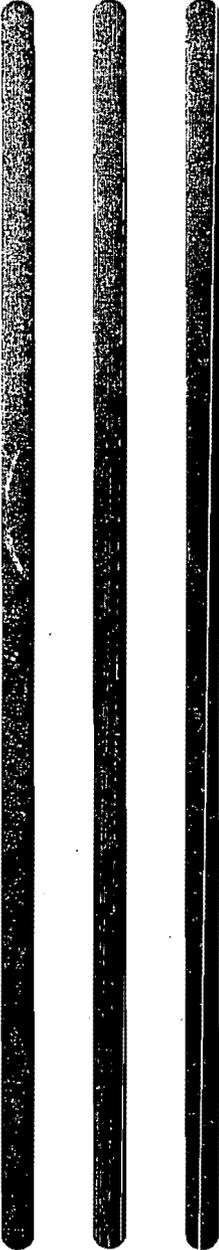
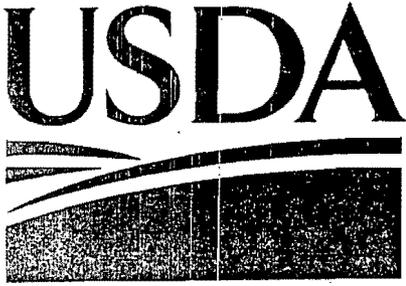
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**U. S. Department of Agriculture  
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Audit Report**

**OFFICE OF CIVIL RIGHTS  
STATUS OF THE IMPLEMENTATION  
OF RECOMMENDATIONS MADE  
IN PRIOR EVALUATIONS  
OF PROGRAM COMPLAINTS**



**Audit Report No.  
60801- 4 - Hq  
March 2000**